



Multnomah County Trial Practices Update

**Thursday,
June 8, 2017
3:00 – 5:00 p.m.**

World Trade Center,
Mezzanine Room, Building 2,
26 SW Salmon, Portland

Registration forms with
payment must be received by
the MBA office by June 7.

*The MBA will apply for two
hours of OSB MCLE credit.
Washington MCLE credit may
be obtained individually.
Registrants who miss the
seminar may request the
handout materials. Sorry, no
refunds. Substitutions are
welcome; non-members may
be subject to an additional
fee. Accommodations
available for persons with
disabilities; please call in
advance for arrangements.*

This year's program will feature presentations by Multnomah County Chief Civil Court **Judge Stephen Bushong** and Multnomah County Circuit Court **Judge Kathleen Dailey**. Topics will include motion practice, jury selection, briefing, jury instructions, making and arguing objections, managing witnesses and exhibits, handling presentation media and other procedural and practical issues faced by trial lawyers. Judges Bushong and Dailey will also identify and discuss approaches for avoiding significant trial practice mistakes that Multnomah County judges frequently encounter.

The program is designed for attorneys at all levels of experience, and practitioners are strongly encouraged to take advantage of this excellent opportunity to ask questions. Please join us for this informative discussion.

For more information: Contact Karen Thompson, Attorney at Law at 971.340.0963. For registration questions, contact the MBA at 503.222.3275.

Name _____

Firm _____

Billing Address _____

Phone _____ OSB # _____

Send form and payment to:
Multnomah Bar Association

620 SW 5th Ave Ste 1220
Portland OR 97204

Fax 503.243.1881 (for credit cards only) Ph 503.222.3275

Register me for the seminar as indicated:

- MBA Member \$60.00
- Non-MBA Member \$95.00

I will not be attending but would like to order:

- CD ROM / & Handouts (Member) \$60.00
- CD ROM / & Handouts (Non-Member) \$95.00

Payment Options:

- Check (enclosed) *or*
- Visa MasterCard American Express

Acct # _____

Exp. Date _____ Security Code _____

Signature _____