



Multnomah Bar Association

Tuesday, June 4, 2019 3:00 – 5:00 p.m.

World Trade Center, Mezzanine, 26 SW Salmon, Portland

Registration forms with payment must be received by the MBA office by June 3.

The MBA will apply for 2 hours of General OSB MCLE credit. Washington MCLE credit may be obtained individually. Registrants who miss the seminar may request the handout materials. Sorry, no refunds. Substitutions are welcome; non-members may be subject to an additional fee. Accommodations available for persons with disabilities; please call in advance for arrangements.

Section 1983 Litigation: Revisiting Qualified Immunity - A Supreme Court Update and A Litigator's Guide to Successful Briefing and Oral Argument

This CLE is for civil litigators of all experience levels. Our panel of experts on 1983 litigation will break down the defense of Qualified Immunity within the context of the recent Supreme Court opinion in City of Escondido v. Emmons, 139 S Ct 500, (2019), and the Ninth Circuit's views on QI since the per curiam SCOTUS opinion was released. This CLE will also address how attorneys on either side of the bar should frame their briefing and oral argument since the Emmons decision in order to successfully represent their client. Our esteemed panel of experts for the CLE include: The Honorable Magistrate Judge Youlee Yim You, US District Court, David Landrum, Senior Assistant County Attorney, Multnomah County Attorney's Office; J. Ashlee Albies, Albies & Stark, LLC; and Juan C. Chavez, Director, Civil Rights Project, Oregon Justice Resource Center. The CLE will be moderated by Jim Rice, Senior Assistant County Attorney and Litigation Manager, Multnomah County Attorney's Office.

For more information: Contact Adrian L. Brown, CLE Committee, 971.221.6237. For registration questions, contact the MBA at 503.222.3275.

Name \_\_\_\_\_

Firm \_\_\_\_\_

Billing Address \_\_\_\_\_

Phone \_\_\_\_\_ OSB # \_\_\_\_\_

Email: \_\_\_\_\_

Send form and payment to: Multnomah Bar Association 620 SW 5th Ave Ste 1220 Portland OR 97204 Fax 503.243.1881 (for credit cards only) Ph 503.222.3275

Register me for the seminar as indicated:

- MBA Member \$60.00 Non-MBA Member \$95.00

I will not be attending but would like to order:

- CD ROM / & Handouts (Member) \$60.00 CD ROM / & Handouts (Non-Member) \$95.00

Payment Options:

- Check (enclosed) or Visa MasterCard American Express

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Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Signature \_\_\_\_\_