



Multnomah Bar Association

Tuesday, March 19, 2019 3:00 – 5:00 p.m.

World Trade Center, Sky Bridge, 26 SW Salmon, Portland

Registration forms with payment must be received by the MBA office by Mar. 18.

The MBA will apply for 2 hours of General OSB MCLE credit. Washington MCLE credit may be obtained individually. Registrants who miss the seminar may request the handout materials. Sorry, no refunds. Substitutions are welcome; non-members may be subject to an additional fee. Accommodations available for persons with disabilities; please call in advance for arrangements.

# What I Learned as a JAG: Lessons From The Military Justice System That Every Civilian Litigator Should Know

Former JAG lawyers will share stories from their days trying cases in military justice courts, during times of war and peace. JAG lawyers receive training and experience not available to civilian lawyers. David Angeli, Angeli Law Group and former Lieutenant, US Navy, will moderate the panel made up of Judge Christopher Ramras, Multnomah County Circuit Court and former Captain, US Air Force; Adrian Brown, Assistant US Attorney and former Captain, US Air Force; and Renee Stineman, Attorney-In-Charge, Special Litigation Unit, Oregon Department of Justice and former Lieutenant Commander, US Navy. The panelists will share lessons they learned during their military legal careers that they believe have advantaged them in their civilian practices. Their unique perspectives are sure to benefit newer and experienced litigators alike.

For more information: Contact Judge Benjamin Souede, Multnomah County Circuit Court at 503.988.3972. For registration questions, contact the MBA at 503.222.3275.

Name \_\_\_\_\_
Firm \_\_\_\_\_
Billing Address \_\_\_\_\_
Phone \_\_\_\_\_ OSB # \_\_\_\_\_
Email: \_\_\_\_\_

Register me for the seminar as indicated:

- MBA Member \$60.00
Non-MBA Member \$95.00

I will not be attending but would like to order:

- CD ROM / & Handouts (Member) \$60.00
CD ROM / & Handouts (Non-Member) \$95.00

Payment Options:

- Check (enclosed) or
Visa MasterCard American Express

Acct # \_\_\_\_\_

Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Signature \_\_\_\_\_

Send form and payment to: Multnomah Bar Association 620 SW 5th Ave Ste 1220 Portland OR 97204 Fax 503.243.1881 (for credit cards only) Ph 503.222.3275